



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Is the application of GABRYS

Group Art Unit 2834

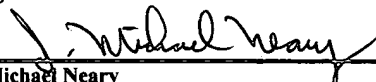
Serial No. 10/615,758

Filed: 07/08/2003

For: "Compact Heteropolar Hybrid Alternator-Motor"

**Certificate of Mailing**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service on Jan 26, 2004, as First Class Mail in an envelope addressed to: MS DD, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

  
J. Michael Neary  
Attorney for Applicant

TRANSMITTAL LETTER

MS DD  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

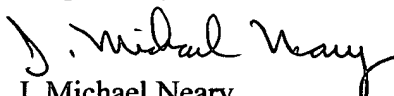
Sir:

Applicants submit herewith information of which they are aware, and which they believe may be material to the examination of the application and in respect of which there may be a duty to disclose in accordance with 37 CFR § 1.56. The information is listed on the attached form PTO-1449. Copies of the references are not enclosed, as this submission involves an art group unit (2834) which is part of the prototype test currently being conducted.

In compliance with 37 CFR § 1.97(b), the undersigned hereby requests consideration of the documents listed on the Information Disclosure Statement submitted herewith.

No fee is required since this document is being submitted prior to the date of a first Office action.

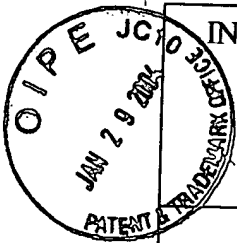
Respectfully submitted,

  
J. Michael Neary  
Registration No. 25,453

Dated: Jan. 26, 2004

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## INFORMATION DISCLOSURE STATEMENT

BY APPLICANT

Docket:  
IG2257US

Ser: 10/615,758

Applicant: GABRYS

Filed: 07/08/2003

Group: 2834

## U.S. PATENT DOCUMENTS

Init.*		Number	Date	Name	Class	Sub	Filed
		6,075,302	6/13/00	McCleer	310	166	10/20/97
		4,831,300	5/16/89	Lindgren	310	190	12/4/87
		6,097,124	8/1/00	Rao etal	310	156	10/23/97
		4,656,379	4/7/87	McCarty	310	181	12/18/85
		5,942,829	8/24/99	Huynh	310	178	8/13/97

## FOREIGN PATENT DOCUMENTS

		Number	Date	Country	Class	Sub	

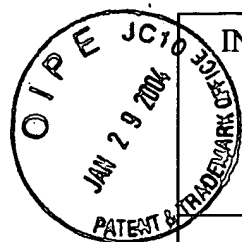
## OTHER DOCUMENTS


EXAMINER:

DATE:

\* Examiner: Initial if considered, whether or not in conformance with MPEP 60; draw line through cite if not in conformance and not considered. Send copy.





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